

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 10 of Khandapara NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Hara Prasad Mithrason/daughter/wife of Krushna Chandva Mithra Aged 56 years, resident of Brahman Sahi Po/Ps-Khandapava (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by  $\mathcal{B} \cdot \mathcal{J} \cdot \mathcal{P}$ .

(name of the political party) / am contesting as an Independent candidate. (strike out

whichever is not applicable)

(2) My name is enrolled in Khandapara (Name of the Ward No 10 Municipality/ Municipal Corporation), at Serial No 20, unin Booth

(3) My contact telephone number(s) is/are.....and my email id (if any) is.....and my social media account(s) (if any) is/are

MR. BIKRAM KESHARI DEC ADVOCATE EN.NO:0-2897/1999 Mob 7653090654

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(4) Detai	h offermanent Acco	ount Numb			f filing of Income tax
OVT.	Names	PAN	year for which the	Rupees) Financ <b>i</b> a	n Income Tax Return( for the last fr al Years completed (a
1.	Selí	4		(i)	NW
		PAN NOR AUDITED	NIL	(ii)	MIL
		WIES		(iii)	NIL
		N.		(iv)	NIL
				(v)	RILL
2.	Spouse			(i)	NIL
		Plant Cilotte	NIL	(ii)	NIL
		lox xi		(iii)	NIL
		Ollo		(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)			(i)	NIL
		Wist-	NV	(ii)	NIL
		QAN		(iii)	NIL
	J 14	and	,	(iv)	NIL
		0"		(v)	MIL
4.	Dependent 1			(i)	NIL
		ا مناد ال	NIL	(ii)	NIL
		PR/10		(iii)	NIL
		The way	7	(iv)	NIL

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5.	Dependent 2	PAN NOT DHD.	NIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL
6.	Dependent 3	PAN NGt AlloHAD	NIL	(i) (i) (iv) (v)	NIL NIL NIL NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending accinst the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL	
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Not applicable.

AR	Himanshu Molyan Pati NOTARY, KHANDAPAT	1. 2. 7. 2		· ·:	
(b)	Case Worwith Name of the Court	NIL	NIL	NIL	
A GO	Acts/Grades involved (give no.of the Section, e.g. Sectionof IPC etc).	NIL	NIL	LA 1L	
(d)	Brief description of offence	NIL	NIL	NIL	
(e)	Whether charges have been framed (mention YES or NO)		NIL	NIL	
(f)	then give the date on which charges were framed	NIL	NIL	NIL	-
(g	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIIL	

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

### OR

....

(ii) I have been convicted for the offences mentioned below: Not apply cuble.

(If the candidate has been convicted, then tick this alternative and score off alternative

4

(i) above, and give details in the Table below)

(a)	Case No.	Table		
<b>X</b> -4		NIL	all	all
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL



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Himanshu Mohan NOTARY, KHANDAP Brief description of offence for (d) NIL NIL which convicted Dates of orders of all (e) NIL NIL conviction Punishment imposed(indicate (f) NIL period of imprisonment NIL NIL awarded and/or quantum of the fine imposed) Whether any Appeal has been NIL filed against conviction order (g) NIL NIL (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. If answer to (g) above is YES, NIL NIL (h) NIL give details and present status of appeal Discharged /acquitted in the (i) NIL NIL NIL cases(s) of the Act and Section description of the offence NIL NIL The Court Which had taken NIL (j) cognizance NIL NIL ML Case No (k) Details of Appeal/application NIL AIL (1) for revision etc. if any filed AIL against above order taking cognizance are pending Cases(s) is/ (m) against me which cognizance XILhas been taken by Court NIL ALL Section Act and Desription of which for offence the cognizance AIIL The Court Which had taken NIL NIL (n) cognizance Case No NIL (0) NIL NIL



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ARY Details of Himanshumphan H	434 27		
Details of Appeal/Application revision etc. if any filed anst above order taking chizance	AIIL	NIL	NIL
GOUL, Details should be given in revers	e chronological orde	r, i.e., the latest c	ase to be

- mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

# Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
(i)	Cash in hand	3000	2000-	NIL	AIL	NIL	NIL	

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		timans VOTAR	hu Mon	an Paulas 1	22	ETAA	4
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with	300 - 200 -	501 Kpg 8001-	NIL	- IN	H. M. ( Pamala gil. No. 10 N. 200 Khan day ada OF OP	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	-11 <sup>-</sup>	rue.
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	UE 50.000t	CIC 50.000 l-	NIL	HIL	r"L	NIL
(v	) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	NIL	AIL	MIL	r <sup>iil</sup>	AIIL
(v	i) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	Print Print		ril	FILL	MIL
(v:	ii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	~	Gold 20 gm. 5.1 ver 100 gm. 1.00,000	-	MIL	NIL	NIIL
(vi	ii) Any other assets such as value of claims/interest	NIIL	NIL	NIL	NIL	NIL	MIL
(iz	() Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

ha	ails of minorable assets: Him to of Properties in joint owner we to be indicated to: 2. Each a coor building or bite: 3. Details should include th		t also	ould be menti	oned separate	ship will als ely in this forma Dependent-2	
SIC NO	ne. 5. Details stould merude a	110 1110	Spouse	HUF	Dependent-1	Dependent 2	-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	MIL	NIL
	Area (total measurement in acres)	MIL	NIL	MIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	MIL	AIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	LIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	- NIL	KIIL	AIIL	MIL	NIL
	Any Investment on the land by way of development, construction etc.	N	NIL	~``	NIL	MIL	AIIL
	Approximate Current market value	~J/I	- 111	- NIIL	NIL	NIL	NIL
(11	i) <u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIN	_ <u>_</u>	NIL	112	ANL	r'I'L
	Area (total measurement in sq. ft.)	21	L NIL	NIL	NIIL	NIL	r.IIL
	Whether inherited property (Yes or No)	N	IL NIL	- NIK	LIIL	NIL	AIIL
-	Date of purchase in case of self - acquired property	NI	r vil	11L	LIL	LIIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	2		- NIL	NIL	RIIL	r'IL



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	Any Investment on the land by way of development, construction etc.	NIL	AIL				, IIL
	Approximate current market value	LIL	MIL	FIL	NIL .	and and	MIL
)	Commercial Buildings				Radie.	OF OD	
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	alle	MIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	MIL	LIL.	NIL	MIL	NIL
	Built-up Area (total measurement in sq.ft.)	FIL	NIL	NIL	NIL	NIL	all
	Whether inherited property (Yes or No)	NIL	olil	NIIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Filt	riil	NIL	NIL	MIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	FUL	NIL	NIL	ANL
	Any Investment on the property by way of development, construction etc.	NIL	ruil	MIL	MIL	PULL	MIL
	Approximate current market value	NIIL	NIL	alle	MIL	NIL	NIL
(iv	) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	*IIL	ent	Khandapare 1662/33	NIL	r412	r11]
	Area (Total measurement in sq. ft)	1 m	412	2600	N112	MIL	NI
	Built up Area (Total measurement in sq. ft.)	ch1	LAIT -	1600	MIL	MIL	NIL
	Whether inherited property (Yes or No)	1's		J 28.	MIT	MIL	NIL
	Date of purchase in case of self – acquired property	Cill	11/2	ALL	1412	MIL	MIL



F	AR Himanst	u Mo	nan Pat NDAPA	nalk PA J7			
	Cost of property (in case of purchase) at the time of purchase	NIL				NIL	NIC
CON-	Any Investment on the land by Way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	400,0001-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIIL.
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	F100,000 F	NIL	NIL	NIL

(10) 07)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan	NIL	ماال	rille	<i>با ال</i>	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	- p112	NIL	MIL	NIL	NIL
	Any other liability	NIL	NUL	ML	MIL	NIL	NIL
	Grand total of liabilities	NUL	NIL	NIL	NIL	NIL	NIL

21

## (10) Details of profession or occupation:

Work Shop burnes (a) Self..... (b) Spouse House withe

(10A) Details of source(s) of income:

- (a) Self Work Chop
- (b) Spouse .... NIL

MIL (C) Source of income, if any, of dependents,....

(10B) Contracts with appropriate Government and any public company or companies

Himanshu Mohan NOTARY, KHANDAP

MIL (a)details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse ......

(c) details of contracts entered into by dependents ......

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ......

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or 

(11). My educational qualification is as under: H-S-C Pars of this year ab 1984 from B.S.E. Odishe

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5

and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Khandaparre this the 0615 day of Mares - 2022 Verified Witnesses: DECLA 1. えんいり りそう 2. REGREI AD 10 - 12 19 AV AV6 DEPONENT MR. BIKRAM KESHARI DEÓ ADVOCATE EN.NO:0-2897/1999 Mob 7653090654



I Sri/Smt. /Km. <u>Hava Prasad Mishra</u> aged about <u>SE</u> years S/O, <del>W/O, D/O</del>: <u>V Krushna Chondra Mishra</u> Resident of At: <u>Brahman Sahr</u> Ward No:- <u>10</u>, Khandapara N.A.C, PO/P.S: - Khandapara District: - Nayagarh, do hereby solemnly affirm as follows:

- 1. That, I the deponent is a permanent resident of above noted address.
- 2. That, I am a contesting candidate for the Office of Councilor ward No: <u>lv</u> / Chari Man of Khandapara N. A.C. under the district of Nayagarh.
- 3. That, *I have not more than one living spouse*.
- 4. That, I the deponent swears this affidavit to produce before the Election / Returning Officer, Khandapara N. A. C. for reference in above noted candidature so also nomination.

The facts stated above are all true and correct to the best of my knowledge and belief.

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Deponent

Identified By Mr. B. K. Deo, Advocate MR, BIKRAM KESHARI D **ADVOCATE** 

EN.NO:O-2897/1999 Mob 7653090654

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Regd No

Himanshu Mena NOTARY, KMANT

BEFORE THE NOTARY PUBLIC, KHANDAPARA

### **AFFIDAVIT**

I Sri/Smt. /Km. <u>Hara Prasad Mishra</u> aged about <u>56</u> years S/O, <del>W/O, D/O: <u>i</u> Krushna Chandra Mishra</del> Resident of At: <u>Orahman Sah</u> Ward No:- <u>10</u>, Khandapara N.A.C, PO/P.S: - Khandapara District: - Nayagarh, do hereby solemnly affirm as follows:

- 1. That, I the deponent is a permanent resident of above noted address.
- That, I am a contesting candidate for the Office of Councilor ward No:
  <u>to</u> / Chari Man of Khandapara N. A.C. under the district of Nayagarh.
- 3. That, I have not more than two children.
- 4. That, I the deponent swears this affidavit to produce before the Election / Returning Officer, Khandapara N. A. C. for reference in above noted candidature so also nomination.

The facts stated above are all true and correct to the best of my knowledge and belief.

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Deponent

Identified By Mr. B. K. Deo, Advocate

MR. BIKRAM KESHARI DE ADVOCATE EN.NO:O-2897/1999 Mob 7653090654